

**CHANDLER CITY COUNCIL MEETING
AGENDA**

**Regular Meeting
City Hall, 414 Manvel
Chandler, Oklahoma**

**April 10, 2018
Tuesday
4:30 p.m.**

- I. Call to Order/Roll Call/Establish Quorum**
- II. Consent Agenda**
 - A. Approval of Minutes Regular Meeting – March 13, 2018**
 - B. Ratification of Claims Paid in March in the Amount of \$ 299,786.65**
 - C. Financial Reports**
 - D. Departmental Reports**
- III. Citizens to be Heard - Five (5) Minute Limit Per Person**
- IV. Consideration, Discussion and Possible Action on Adopting Resolution 2018-03 Regarding Fair Housing**
- V. Consideration, Discussion and Possible Action on Proclaiming April 2018 as Fair Housing Month**
- VI. Consideration, Discussion and Possible Action on Project Agreement between Sac and Fox Nation and the City of Chandler for the Reconstruction of 15th Street beginning at US Route 66 and Extending East .8 Miles adjoining County Road EW910**
- VII. Consideration, Discussion and Possible Action on Approving Contract for Engineering Services with EST Comprehensive Engineering Services for the 15th Street Reconstruction Project**
- VIII. Consideration, Discussion and Possible Action on Mutual Aid Agreement with County Fire Departments**
- IX. Consideration, Discussion and Possible Action to Approve Ordinance 2018-03 Rezoning the Following Property from A-1(Agriculture) to C-2(General Commercial)**

Part of the SW/4 of Section 36-T15N-R4EIM, described as follows: Beginning at the SW/C of said SW/4, thence North along the West line a distance of 635.5 feet, thence East a distance of 50 feet, thence North a distance of 409.1 feet, thence N77°53'17"E a distance of 2,648.7 feet, thence South along the East line a distance of 1,546.1 feet, thence West along the South line a distance of 2,641.18 feet to the Point of Beginning, less and except a 5 acre tract described as follows: Beginning 448.5 feet east of the SW/C of the SW/4, thence East

532 feet, thence North 409.5 feet, thence West 531.8 feet thence South 414.20 feet, Lincoln County, Oklahoma.

- X. Consideration, Discussion and Possible Action on Declaring Ordinance 2018-03 an Emergency**
- XI. Executive Session Pursuant to 25 O.S. § 307 (b)(1) Concerning the employment of the City Manager**
- XII. Consideration, Discussion and Possible Action on Executive Session**
- XIII. Report from the School Safety Sub-Committee**
- XIV. New Business**
- XV. Adjourn**

This notice was filed in the office of the City Clerk of Chandler, Oklahoma and the Agenda was posted in prominent public view at the principal office of the City located in the Chandler City Hall, 414 Manvel, at 4:30 p.m. on April 6, 2018.

Stephanie Carmichael, City Clerk